

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**



THIS IS TO CERTIFY THAT THE  
**Division of Consumer Affairs**

HAS REGISTERED

**Atlas Disposal Options, Inc**  
**Paul Masser**  
**311 East Blackwell St**  
**Dover NJ 07801**

FOR PRACTICE IN NEW JERSEY AS A(N): **Home Improvement Contractor**

**12/02/2011 TO 12/31/2012**  
VALID

**13VH05333600**  
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

  
DIRECTOR